



SOUTH NATION  
**CONSERVATION**  
DE LA NATION SUD

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## **Board of Directors**

# **Supplemental Agenda**

**Date:** August 20<sup>th</sup>, 2020

**Time:** 9:00 a.m.





SOUTH NATION  
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**Board of Directors**

## **Supplemental Agenda**

August 20<sup>th</sup>, 2020 at 9:00 a.m.

1. Financial Report
  - a. Update: Estimated Statement of Operations for July 31<sup>st</sup>, 2020: Linda

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*Signed Original Copy on File*

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Angela Coleman,  
General Manager/Secretary-Treasurer.

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