



SOUTH NATION  
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## **Fish and Wildlife Committee**

# **Meeting Agenda**

**Date:** September 1<sup>st</sup>, 2020

**Time:** 3:00 p.m.

**Conference/ Video Call:** Meeting link, call in number, and conference PIN to follow by email

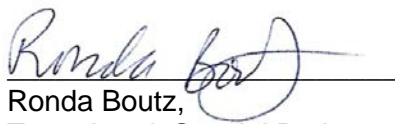


## Fish and Wildlife Committee

# Meeting Agenda

September 1<sup>st</sup>, 2020 at 3:00 p.m.

1. Chair's Remarks
2. Approval of Fish and Wildlife Committee Agenda (Supplemental Agenda)
3. Declaration of Conflict of Interest
4. SNC Fish and Wildlife Project Update – PowerPoint Presentation: Staff
5. Roundtable: Community Engagement
6. Approval of the Fish and Wildlife Committee meeting minutes  
of June 2<sup>nd</sup>, 2020 3-8
7. Business Arising from Minutes (if any)
8. New Business:
  - a. Update: 2020 Monitoring: Michelle 9-10
  - b. Update: Catchment Studies: Katherine 11-12
  - c. Update: Low Water Conditions: Sandra 13-15
9. Supplemental Agenda (if any)
10. Roundtable: Watershed Monitoring Report
11. Date of Next Meeting: November 24<sup>th</sup>, 2020
12. Adjournment

  
Ronda Boutz,  
Team Lead, Special Projects.

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