

### Communications Committee Meeting

February 21, 2023







### **Opening Remarks**

John Mesman, Managing Director, Property, Conservation Lands, and Community Outreach





# Approval of Communications Committee Agenda (Supplemental Agenda)

### **Recommendation**:

The Members approve the Communications Committee agenda and supplemental agenda as submitted.





### **Declaration of Conflict of Interest**





# **Communications Project Update PowerPoint Presentation**



# Project Update

# **Communications Committee**

### February 21, 2023



#### John Mesman,

Managing Director, Property, Conservation Lands, and Community Outreach

- Erin Thorne, Communications Specialist
- Kelsey Smith, Stewardship & Outreach Assistant
- Arielle Noonan, Stewardship & Outreach Assistant



# **Community Outreach**





Ottawa Valley Farm Show, 2018

- World Wetland Day:
  Postponed to Saturday,
  February 25<sup>th</sup> at Cooper Marsh
  Conservation Area, Summerstown
- Ottawa Valley Farm Show: Tuesday, March 14<sup>th</sup> to Thursday, March 16<sup>th</sup> at the EY Centre, Ottawa



# Website Updates

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#### SOUTH NATION CONSERVATION BE LA NATION SUD Report a Concern

#### \* Required

SNC does not investigate the following concerns:

**Tree cutting:** Tree cutting is a municipal bylaw matter. Please contact your local municipality. SNC only regulates tree removal within the boundaries of Provincially Significant Wetlands.

Spills, pollution, and pesticides: If you believe a spill has occurred and is contaminating the environment, call the Ministry of the Environment, Conservation and Parks Spills Action Centre at 1-866-MOE-TIPS (663-8477) - 24 hours a day 7 days a week.

Drainage issues with neighbouring properties: Raise the concern respectfully with your neighbour. Drainage is primarily a civil matter between landowners. SNC involvement is limited to human caused alterations to existing channels of watercourses.

### **Report a Concern Online Form**

- Collaborating with the Approvals Team to improve the Report a Concern page
- Updates will include a new extended section on what SNC does NOT investigate
- Experimenting with external online forms (like Microsoft Forms) that we can "take with us" when we develop our new website later this year



# Salt Awareness Campaign





- Updating Salt Awareness and Salt Responsibly campaign infographics
- The new graphic will be included in an information package that will be sent to municipalities and included in the website update



# Watershed Report Card





# State of the Nation Watershed Report Card

- Collaborating with staff to evaluate results and update maps
- New maps will be updated with the addition of the City Clarence-Rockland to SNC's jurisdiction

### STATE OF THE NATION

#### WATERSHED REPORT CARD 2023

South Nation Conservation has prepared this report card as a summary of the state of your forestic, wellands, and water resources. Measuring helps us better understand our watersheds We can focus our work, where it is needed and track progress.



#### Erin Thorne, Communications Specialist







Findlay Creek Media Announcement, January 25th, 2023

# Public Consultations began mid-January:

- Letters to Residents
- Media Event for an official announcement of the project and the Federal Funding
  - \$750,000 through Canada's
    Community Revitalization Fund
  - MP Chandra Arya attended the event



# Findlay Creek Boardwalk Extension





### **Open House**

- 30+ residents came to the event
- Councillor Steve Desroches
- Questionnaire forms were provided to gain feedback (32 forms submitted to date)

Residents and SNC staff at the Open House on February 1st, 2023







# Ottawa River Natural Hazard Mapping Open House

Wednesday, March 29<sup>th</sup>,
 6:00 PM - 8:00 PM







#### January/February Tree Management

- Robert Graham Forest (14 trees)
- Oschmann Forest (120 trees)
- Warwick Forest (18 trees)
- J. Henry Tweed (36 trees)
- W.E. Burton (47 trees)
- Findlay Creek (6 trees)
- Cass Bridge (42)

John Mesman, Managing Director, Property, Conservation Lands and Community Outreach



# **Conservation Area Tree Management**



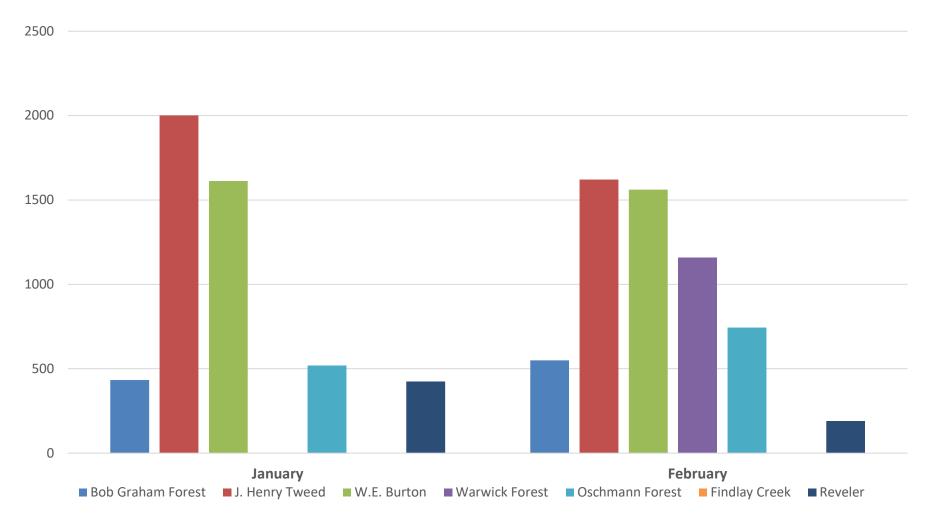




John Mesman, Managing Director, Property, Conservation Lands and Community Outreach



#### **2023 Recorded Visitation to SNC Conservation Areas**



John Mesman, Managing Director, Property, Conservation Lands and Community Outreach







George Oschmann donated the 18-acre forest, now known as the Oschmann Forest Conservation Area, to South Nation Conservation in memory of his wife Gertrude

# Protecting Canada's Wildlife and Biodiversity Campaign:

- Publishing a ½ page editorial focusing on our Land Securement Program
- Featured on truenorthliving.ca and in the National Post
- Provide a rural Eastern Ontario perspective and highlight the Living Natural Legacy that donated lands provide for donors and future generations



# **Upcoming Workshops**





2020 Joint Committee Meeting

- Flood Forecasting and Warning
  Information Session
  Wed. March 1<sup>st</sup>
- Forest Steward Meeting Sat. March 4<sup>th</sup>
- Annual General Meeting
  Thurs. March 16<sup>th</sup>
- **Joint Standing Committee Meeting** Thurs. March 23<sup>rd</sup>
- **Forestry Contractors Meeting** Fri. March 31<sup>st</sup>
- Septic Contractors Meeting Thurs. April 6<sup>th</sup>
- Municipal Information Day Wed. April 26<sup>th</sup>





Staff from SDG including planners and Chief Building Officials

- Partner CAs met with all participating municipalities to provide Bill 23 updates
- Concern with peer-review services for Hydrogeological and Environmental Impact
- Discussed transition options and expectations







 Approval of Communications Committee meeting minutes of November 30, 2022

### **Recommendation:**

• The Members approve the Communications Committee meeting minutes of November 30 as submitted.







# **Request for Approval: Election of Committee Chair**

### **Recommendation:**

The Committee Members appoint John Mesman, Managing Director, Property, Conservation Lands and Community Outreach as Acting Committee Chair; and

FURTHER THAT: SNC Administrative By-law 15.3: 'All elections shall be in accordance with the Procedures for Election of Officers' be adhered to.





# Request for Approval: 2023 Committee Membership

### **Recommendation:**

The Communications Committee recommends the following Committee membership to the Board of Directors for 2023: - Charles Armstrong, Public Citizen - Gerry Boyce, Public Citizen -Murray Inch, Public Citizen - Tim Jackson, Public Citizen – Bill Smirle, Board Member, Doug Thompson, Past Board Member -Karen Switzer-Howse, Public Citizen - Cindy Saucier, Former Councillor, - Tom Van Dusen, Van Dusen Communications - Byron Vienneau, Public Citizen - Pierre Leroux, SNC Chair, ex-officio - Steve Densham, SNC Vice Chair, ex-officio - George Darouze, SNC Past Chair, ex-officio







## **Request for Approval: Maple Education Program Update**

### **Recommendation:**

The Communications Committee approve the revised Maple Education outreach initiatives and recommend that the Board of Directors approve postponing the on-site tours for the Maple Education Program at the Oschmann Forest Conservation Area.







# Request for Approval: Community Environmental Grants Program Update

### **Recommendation:**

The Communications Committee recommend that the Board of Directors approve amendments to the Community Environmental Grants Program to allow applications for community garden and tree planting projects.







# **Request for Approval: Community Environmental Grants**

## **Recommendation:**

The Communications Committee recommends the Board of Directors approval of the Community Environmental Grant in the amount of \$300 to:

- Eco East
- Rockland Community Garden
- The River Institute
- Poutmasters
- St. Albert Optimist Club
- Galop Canal Revitalization Project







# Request for Approval: Category 3 Program Business Case Development

### **Recommendation:**

The Communications Committee approve the development of Business Cases for "Category 3: Other Programs and Services an authority determines are advisable".

Further that the Communications Committee recommend that the Board of Directors support the development of Category 3 Programs and Service agreements for Private Land Stewardship and the Land Securement Program.

Further that Committee members be directed to provide feedback on the Business Cases and provide stakeholder testimonials.







### **Request for Approval: 2022 Annual Report**

### **Recommendation:**

That the Communications Committee recommend that the Board of Directors approve the 2022 Annual Report.







### **Roundtable Discussion**

- a. Community Engagement Activities
- b. Recommendations for 'Friends of SNC'







### **Correspondence (if any)**







### **Date of Next Meeting:**

# Joint Standing Committee Meeting:

# Wednesday, March 23, 2023 at 1:00 PM at the SNC Office.

## **Communications Committee Meeting:**

Wednesday, March 23, 2023 at 3:00 PM at the SNC Office.







Adjournment

**Recommendation:** 

The Communications Committee meeting of February 21, 2023 be adjourned at \_\_\_\_\_.

