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## **Board of Directors**

## **Supplemental Agenda**

Date: December 16<sup>th</sup>, 2021

**Time:** 9:00 am

- Location: Watershed Room, SNC
- Address: 38 Victoria Street, Finch, ON K0C 1K0



**Board of Directors** 

## **Supplemental Agenda**

December 16<sup>th</sup>, 2021 at 9:00 am

- 1. Financial Report
  - a. Update: Estimated Statement of Operations as of November 30<sup>th</sup>, 2021;
    and Request for Approval: Estimated Reserve Surplus Transfer: Linda 3-5

Angela Coleman, General Manager/Secretary-Treasurer.

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