



SOUTH NATION  
**CONSERVATION**  
DE LA NATION SUD

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38 rue Victoria Street, Finch, ON K0C 1K0 Tel: 613-984-2948 Fax: 613-984-2872 Toll Free: 1-877-984-2948 [www.nation.on.ca](http://www.nation.on.ca)

## **Communications Committee**

# **Supplemental Agenda**

**Date:** September 9, 2020

**Meeting Time:** 2:00 p.m.

**Meeting hosted through electronic participation.**

**Members access meeting link provided through Microsoft Teams.  
Public viewing available at: [www.youtube.com/SouthNationCA](http://www.youtube.com/SouthNationCA)**

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**Communications Committee**

# Supplemental Agenda

September 9, 2020 at 2:00 p.m.

1. Request for Approval: Community Environmental Grants: Kelsey 3-12

A handwritten signature in black ink, appearing to read 'John Mesman', positioned above a horizontal line.

John Mesman  
Team Lead, Communications and Outreach