

38 rue Victoria Street, Finch. ON K0C 1K0 Tel: 613-984-2948 Fax: 613-984-2872 Toll Free: 1-877-984-2948 www.nation.on.ca

Board of Directors

Annual General Meeting Agenda

Date: March 19th, 2020

Time: 9:00 am

Location: Watershed Room, SNC

Address: 38 Victoria Street, Finch, ON K0C 1K0



Board of Directors

Annual General Meeting Agenda

March 19th, 2020 at 9:00 am

1.	Chair's Remarks	
2.	Approval of SNC Board of Directors Agenda (Supplemental Agenda)	
3.	Declaration of Conflict of Interest	
4.	Recognition for Years of Service:	4
	Hannah Jackson, 5 Years: Carl	
	Karen Paquette, 10 Years: John	
5.	SNC Project Update – Powerpoint Presentation: Staff	
6.	Request for Approval:	
	a. Board of Directors Meeting Minutes of February 20 th , 2020	5-17
	b. Request for Approval of; SNC Committee Meeting Highlights	
	and Minutes:	18-20
	i. Joint Health and Safety Committee Meeting	
	of March 4 th , 2020: Ronda/Hannah	21-25
	ii. Standing Committee Meetings of March 5 th , 2020:	
	 Clean Water Committee: Jacqueline Kelly-Pemberton 	26-33
	 Forestry Committee: Dave Robertson 	34-40
	 Joint Standing Committee: Ronda 	41-45
	 Communications Committee: John 	46-53
	– Fish and Wildlife Committee: Fred Schueler	54-60
7.	New Business:	
	a. Request for Approval: 2020 Board of Directors Elections	
	(and Procedures): Angela	61-65
	b. Request for Approval: 2019 Year End Audited Financial Statement	
	and Audit Letters: Linda	66-67



- Scott Hodgson, Baker Tilly

		a. 'Appendix A': South Nation Conservation Authority 2019	
		DRAFT Audited Financial Statement	68-88
		b. 'Appendix B': Audit Reporting Letter	89-92
		c. 'Appendix C': SNC Letter of Representation	93-96
	C.	Request for Approval: Conservation Ontario Voting Delegates: Angela	97
	d.	Request for Approval: Standing Committee Mandates and	
		2020 Standing Committee Member Listing: Ronda/John	98-102
	e.	Request for Approval: 2019 Annual Report: John	103-112
	f.	Update: Protecting People and Property - Ontario's Flooding	
		Strategy: Angela (Strategy uploaded separately)	113
	g.	Request for Approval: Flood and Erosion Hazards Mapping: Sandra	114-115
	h.	Request for Approval: Disbursements for 2020 Partnership Programs	
		and Special Projects: Ronda	116-118
	i.	Request for Approval: OPG Biodiversity Program Agreement: Ronda	119
	j.	Request for Approval: Funding Applications: Michelle/Taylor	120-121
	k.	Update: Managed Forest Tax Incentive Program Review: Pat	122-123
	I.	Update: Conservation Areas Monitoring Report: Philip	124-125
	m.	Update: Planning Activity: Alison	126-128
	n.	Request for Approval: Permits Issued: Geoff	129-130
8.	Fin	ancial Reports	
	a.	Request for Approval: Monies Received and Disbursement Register	
		for February 2020: Simon	131-133
9.	Su	pplemental Agenda (if any)	
10.	Со	rrespondence	
	a.	Motion: City of Ottawa, SNC Board Representative:	
		Matt Luloff, Councillor, Orléans	134-135
	b.	Letter: Congratulatory Letter to Stephen Blais, MPP, Oréans	136



11. Dates of Upcoming Meetings, third Thursday, at 9:00 a.m. unless indicated otherwise:

- April 16th, 2020
- May 21st, 2020
- June 18th, 2020
- July 2020 no meeting

12. Future Motions of the Board and/or Discussion of SNC Issues

13. Adjournment

Angela Coleman General Manager/Secretary-Treasurer.

/dm