



SOUTH NATION  
**CONSERVATION**  
DE LA NATION SUD

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## **Communications Committee**

# **Meeting Agenda**

**Date:** January 30<sup>th</sup>, 2019

**Meeting Time:** 9:00 a.m.

**Location:** Watershed Room, SNC

**Address:** 38 Victoria Street, Finch, ON K0C 1K0

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## Communications Committee

# Meeting Agenda

January 30, 2019 – 9:00 a.m.

1. Chair's Remarks
2. Approval of Communications Committee Agenda (Supplemental Agenda)
3. Declaration of Conflict of Interest
4. Communications Project Update – Powerpoint Presentation: Staff
5. Approval of Communications Committee meeting minutes of Oct. 31, 2019: 3-7
6. New Business
  - a. Municipal Councillor Orientation Packages: Taylor 8
  - b. Stream of Dreams Program Update: Lisa 9-10
  - c. Geocaching Update: Kelsey & Tim 11-13
  - d. Maple Funding Update: Karen 14-15
  - e. Maple Program Update: Karen 16-17
  - f. 2018 Grant Disbursement: Kelsey 18-21
  - g. 2019 Event Attendance: Cindy 22-23
  - h. Community Environmental Grants: Kelsey 24-27
7. Supplemental Agenda (if any)
8. Roundtable Discussion
  - a. Community Engagement Activities
  - b. Recommendations for 'Friends of SNC'
9. Correspondence
10. Date of Next Meeting: March 7<sup>th</sup>, 2019
11. Adjournment

*for*   
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John Mesman,  
Team Lead, Communications and Outreach.