

38 rue Victoria Street, Finch, ON KOC 1K0 Tel: 613-984-2948 Fax: 613-984-2872 Toll Free: 1-877-984-2948 www.nation.on.ca

## **Board of Directors**

## **Meeting Agenda**

**Date:** May 16<sup>th</sup>, 2019

Time: 9:00 am

Location: Watershed Room, SNC

Address: 38 Victoria Street, Finch, ON K0C 1K0



## **Board of Directors**

## **Meeting Agenda**

May 16<sup>th</sup>, 2019 at 9:00 am

1.	Cł	Chair's Remarks		
2.	Approval of SNC Board of Directors Main and Supplemental Agendas			
3.	Declaration of Conflict of Interest			
4.	Recognition for Years of Service:			
	•	Philip Duncan, 5 Years: Ronda		
	•	Michel Leger, 10 Years: Ronda		
	•	Jacques Levert: 15 Years: Alison		
	•	Geoff Owens, 15 Years: Alison		
5.	SNC Project Update - Powerpoint Presentation: Staff			
6.	Request for Approval:			
	a.	Board of Directors Meeting Minutes of April 18th, 2018	6-16	
	b.	South Nation Source Protection Authority Meeting Minutes of		
		April 18 <sup>th</sup> , 2018	17-20	
		<ul> <li>i. Update: Source Protection Committee Meeting of</li> </ul>		
		April 25th, 2019: Peggy	21	
	C.	SNC Committee Meeting Highlights and Minutes:	22	
		i. Communications Committee Meeting Minutes of May 8 <sup>th</sup> , 2019	23-29	
7.	New Business:			
	a.	Update: Bill 108: Angela (Powerpoint)		
O .	b.	Update: Planning and Regulations Provincial Committees: Alison	30	
	C.	Update: Fisheries Act Amendments: Ronda	31-32	
	d.	Update: 2019 Flood Forecasting and Warning Program: Omar	33-34	
	e.	Request for Approval: Disbursements for 2019		
		Partnership Programs: Ronda	35-36	



	f.	Request for Approval: Funding Applications: Ronda	37-38	
	g.	Request for Approval: National Disaster Mitigation Program		
		Municipal Agreements: Sandra	39	
	h.	Request for Approval: Floodplain Mapping Expenditures: Sandra	40-41	
	i.	Request for Approval: Planning File Management: Carl	42	
	j.	Update: Planning Activity: Alison	43-46	
	k.	Request for Approval: Permits Issued: Geoff	47-48	
8.	Fir	ancial Reports		
	a.	Request for Approval: Monies Received and Disbursement Register		
		for April 2019: Simon	49-53	
9.	Su	pplemental Agenda		
10.	Со	rrespondence		
		Draft Municipal Letter of Support: Environmental Registry of		
		Ontario Posting: Minister of Environment, Conservation, and Parks	54-55	
		Draft Municipal Letter of Support: Environmental Registry of		
		Ontario Posting: Minister of Natural Resources and Forestry	56-57	
11.	. Dates of Upcoming Meetings, third Thursday, at 9:00 a.m. unless indicated otherwise:			
	3.0	June 20 <sup>th</sup> , 2019		
	•	July 2019 – No Meeting		
	•	August 15th, 2019		
		September 19 <sup>th</sup> , 2019		
12.	Fut	ure Motions of the Board and/or Discussion of SNC Issues		
13.	Frie	ends of SNC Recognition: Guy Lauzon: Ronda	58	
Ŧ	4	la Coleman,		
		ral Manager/Secretary-Treasurer.		

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