

DRINKING WATER SOURCE  
**PROTECTION**  
DE L'EAU POTABLE À LA SOURCE



Raisin Region  
Conservation Authority  
Office de protection de la  
nature de la région Raisin



SOUTH NATION  
CONSERVATION  
DE LA NATION SUD

## Source Protection Authority

## Meeting Agenda

**Date:** April 18<sup>th</sup>, 2019

**NOTE: Time: Immediately *following* SNC Board of Directors Meeting**

**Location:** Watershed Room, SNC

**Address:** 38 Victoria Street, P.O. Box 29, Finch, Ontario, K0C 1K0



## Source Protection Authority

### Meeting Agenda

April 18<sup>th</sup>, 2019, *immediately following SNC Board of Directors meeting*

1. Chair's Remarks
2. Approval of South Nation Source Protection Authority Agenda
3. Declaration of Conflict of Interest
4. Approval of Source Protection Authority Meeting Minutes of November 22<sup>nd</sup>, 2018 3-6
5. New Business
  - a. Update: Source Protection Program: Phil (verbal)
  - b. Request for Approval: Appointment of Risk Management Inspectors: Phil 7
  - c. Update: Annual Progress Report on Implementation to the Province: Phil 8
  - d. Request for Approval: Annual Reporting to the South Nation Source Protection Authority: Phil 9
6. Next Meeting: *To Be Determined*
7. Adjournment

A handwritten signature in cursive script that reads "A. J. Coleman".

Angela Coleman,  
General Manager/Secretary-Treasurer.