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## **Board of Directors**

## **Meeting Agenda**

Date: January 18th, 2018

**Time:** 9:00 am

Location: Watershed Room, SNC

Address: 38 Victoria Street, Finch, ON K0C 1K0



## **Board of Directors**

## **Meeting Agenda**

January 18th, 2018 at 9:00 am

1.	Chair's Remarks			
2.	Approval of SNC Board of Directors Agenda (Supplemental Agenda)			
3.	De	Declaration of Conflict of Interest		
4.	SN	SNC Project Update – Powerpoint Presentation: Staff		
5.	Approval of:			
	a.	Board of Directors meeting minutes of December 14th, 2017	4-14	
	b.	SNC Committee Meeting Highlights and Minutes of:	15	
		i. Joint Occupational Health and Safety Committee meeting of		
		December 13 <sup>th</sup> , 2017: Angela	16-19	
6.	New Business:			
	a.	Request for Annual Authority Approvals: Linda	20-21	
	b.	Canada-Ontario Job Grant: Hannah	22	
	C.	2018 Student and Recent Graduate Hiring Program: Hannah	23	
	d.	SNC's 2018 Provincial and Municipal Election Strategy: John	24-25	
	e.	Conservation Areas Workshop – Host Organization: John	26-27	
	f.	Ontario Carbon Offset Programs: Ronda	28-29	
	g.	Updated In-Water Work Timing Guidelines: Michelle	30-32	
	h.	Request to Submit: Water Erosion Control Infrastructure (WECI)		
		Application: Jason	33-34	
	i.	Request to Purchase: High Falls Safety Booms: Jason	35	
	j.	Approval of Permits Issued: Geoff	36-37	
7.	Financial Reports			
	a.	Monies Received and Disbursement Register for		
		December 2017: Simon	38-42	
8.	Supplemental Agenda (if any)			



- 9. Dates of Upcoming Meetings, third Thursday, at 9:00 a.m. unless indicated otherwise:
  - February 15th, 2018 (OGRA February 25-28, 2018)
  - March 15th, 2018 (Annual General Meeting)
  - · April 19<sup>th</sup>, 2018
  - May 17th, 2018
- 10. Future Motions of the Board and/or Discussion of SNC Issues
- 11. Adjournment

Angela Coleman,

General Manager/Secretary-Treasurer.

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