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## Communications Committee Meeting Agenda

Date: Wednesday, September 6th, 2017

Time: 9:00 am

Location: South Nation Conservation Office, Watershed Room

Address: 38 Victoria Street, Finch, ON



## **Communications Committee**

## **Meeting Agenda**

September 6<sup>th</sup>, 2017 at 9:00 a.m.

		Page
1.	Chairman's Remarks	
2.	Approval of Agenda and Supplemental Agenda	
3.	Declaration of Conflict of Interest	
4.	Approval of Communications Committee Meeting Minutes	3-8
	of July 5 <sup>th</sup> , 2017	
5.	Business Arising from Minutes (if any)	
6.	Communications Project Update PowerPoint – Staff	
7.	New Business	
	a. Friends of SNC Golf Tournament – Holly N	9-10
	b. Ian Mitchell Memorial Fund – Holly S	11
	c. New Audio and Video Equipment Purchase – Holly S	12-13
	d. Community Environmental Grants – Holly N	14-18
	e. Social Media and Website Update – Holly N	19-23
8.	Supplemental Agenda	
	a. SNC Archivist – Project Update – Dennis	
9.	Community Engagement – Committee	
10.	Correspondence	
11.	Confirm Committee Representation at September 24, 2017 Board Meeting	
12.	Next meeting – November 1, 2017 – Location SNC Office	
13.	Adjournment	

John Mesman,

Team Lead, Communications and Outreach