



SOUTH NATION  
**CONSERVATION**  
DE LA NATION SUD

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## **Clean Water Committee**

# **Supplemental Agenda**

**Date:** June 12<sup>th</sup>, 2017

**Time:** 9:30 am

**Location:** Watershed Room, SNC

**Address:** 38 Victoria Street, Finch, ON K0C 1K0

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## Clean Water Committee

# Supplemental Agenda

June 12<sup>th</sup>, 2017 at 9:00 am

1. 2017 Clean Water Program Grant Application

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Ronda Boutz  
Acting Team Lead, Stewardship

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