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### **Board of Directors**

# **Meeting Agenda**

Date: February 18<sup>th</sup>, 2021

**Time:** 9:00 a.m.

Teams Meeting Coordinates:

# Meeting connection information will be provided 48 hours in advance.



#### **Board of Directors**

## Meeting Agenda

February 18th, 2021 at 9:00 am

- 1. Chair's Remarks
- 2. Approval of SNC Board of Directors Agenda (Supplemental Agenda)
- 3. Declaration of Conflict of Interest
- 4. SNC Project Update Powerpoint Presentation: Staff
- 5. Request for Approval:
  - a. Board of Directors Meeting Minutes of January 21<sup>st</sup>, 2021 4-15
    b. SNC Committee Meeting Highlights and Minutes of: 16
    - Communications Committee meeting minutes of February 10<sup>th</sup>, 2021: John 17-22

#### 6. New Business:

- a. Update: Proclaimed Amendments to the *Conservation Authorities Act*: Angela
  b. Request for Approval: Source Protection Committee Liaison: Angela
  24-25
- c. Request for Approval: 2021 SNC Emergency Preparedness Plans: Omar 26 d. Request for Approval: Berwick Shop Lease Agreement: Eric 27 e. Request for Approval: Ducks Unlimited Canada Services Agreement: Michelle 28-29 f. Request for Approval: Forests Ontario Agreements: Cheyene 30-31 g. Request for Approval: Funding Applications: Michelle/John/Pat 32-34 h. Request for Approval: Flood and Erosion Hazards Mapping: Sandra 35-36 i. Update: On-site Sewage Permits Issued: Alison 37-38 j. Update: Planning Activity: Alison 39-42 k. Request for Approval: Permits Issued and Modify Permit Validity
- Term: Geoff 43-44
- 7. Financial Reports



|   | a.   | Request for Approval: Monies Received and Disbursement Register for |       |
|---|--|---|-------|
|   |  | January 2021: Carl  | 45-48 |
|   | b.   | Request for Approval: Service Agreement Extensions: Carl            | 49-50 |
|   | C.   | Request for Approval: 2021 SNC Insurance: Carl                      | 51    |
|   | d.   | Request for Approval: 2021-2022 Infrastructure Projects: Sandra     | 52-53 |
| 8.  | Su   | pplemental Agenda (if any)  |       |
| 9.  | Со   | prrespondence   |       |
|   | a.   | Conservation Ontario's Comments on the OPFA's Scoped Review of the  |       |
|   |  | Professional Foresters Act  | 54-56 |
|   | b.   | Conservation Ontario's Comments on the Drainage Act Regulatory      |       |
|   |  | Proposal  | 57-61 |
| 10.   | 10. Dates of Upcoming Meetings, third Thursday, at 9:00 a.m. unless indicated otherwise: |   |       |
|   | •  | March 18 <sup>th</sup> , 2021 (Annual General Meeting)              |       |
|   | •  | April 15 <sup>th</sup> , 2021                                       |       |
|   | •  | May 20 <sup>th</sup> , 2021   |       |
|   | •  | June 17 <sup>th</sup> , 2021  |       |
| 11. Future Motions of the Board and/or Discussion of SNC Issues |  |   |       |
| 12. Closed Session  |  |   |       |
|   | a.   | Update: Land Acquisitions: Pat                                      | 62-63 |
|   | b.   | Update: Personnel Matter (verbal)                                   |       |
| 13. Adjournment   |  |   |       |

ro. Adjournment

MARI

Angela Coleman, General Manager/Secretary-Treasurer.

/dm