

38 rue Victoria Street, Finch, ON K0C 1K0 Tel: 613-984-2948 Fax: 613-984-2872 Toll Free: 1-877-984-2948 www.nation.on.ca

### **Board of Directors**

## Meeting Agenda

Date:

September 16th, 2021

Time:

9:00 am

### **Teams Meeting Coordinates:**

Meeting connection information will be provided 48 hours in advance.



#### **Board of Directors**

# **Meeting Agenda**

September 16th, 2021 at 9:00 am

1.	Ch	Chair's Remarks		
2.	Αp	Approval of SNC Board of Directors Main and Supplemental Agendas		
3.		Declaration of Conflict of Interest		
4.	SN	SNC Project Update – Powerpoint Presentation: Staff		
5.	Request for Approval:			
	a.	Board of Directors Meeting Minutes of August 19th, 2021	4-14	
		Board of Directors Special Meeting Minutes of September 2 <sup>nd</sup> , 2021	15-17	
	b.	SNC Committee Meeting Highlights and Minutes of:	18-19	
		i. Forestry Committee meeting minutes of September 7 <sup>th</sup> , 2021	20-24	
		ii. Fish and Wildlife Committee meeting minutes of September 7th, 2021	25-29	
		iii. Water Response Team meeting minutes of September 9th, 2021	30-33	
6.	Ne	ew Business:		
	a.	Update: Conservation Authority Programs: Natural Hazards Management		
		and Water and Erosion Infrastructure: Alison/Sandra	34-38	
	b.	Request for Approval: Environmental Impact Statement Service		
		Agreement: Michelle	39-49	
	C.	Request for Approval: 2022 Fee Schedule: Alison	50-51	
	d.	Request for Approval: 2022 Tree Planting Contract: Caroline	52-53	
	e.	Update: On-site Sewage Permits Issued: Alison	54-55	
	f.	Update: Planning Activity: Alison	56-59	
	g.	Request for Approval: Permits Issued: Alison	60-62	
7.	Fin	ancial Reports		
	a.	Request for Approval: Monies Received and Disbursement Register		
		for August 2021: Carl	63-67	
	b.	Request for Approval: Accounting and Human Resources Support: Linda	68	



- 8. Supplemental Agenda
- 9. Dates of Upcoming Meetings, third Thursday, at 9:00 a.m. unless indicated otherwise:
  - October 21<sup>st</sup>, 2021 (OEMC Virtual Conference October 20<sup>th</sup> 21<sup>st</sup>, 2021)
  - November 18th, 2021 (SNC 2022 Budget Presentation)
  - December 16<sup>th</sup>, 2021
  - January 20<sup>th</sup>, 2022 (*ROMA Conference: January* 23<sup>rd</sup> 25<sup>th</sup>, 2022)
- 10. Future Motions of the Board and/or Discussion of SNC Issues

11. Adjournment

Angela Coleman,

General Manager/Secretary-Treasurer.

/dm