



## Board of Directors

# Supplemental Agenda

**Date:** May 20<sup>th</sup>, 2021

**Time:** 9:00 am

### **Teams Meeting Coordinates:**

*Meeting connection information will be provided  
48 hours in advance.*



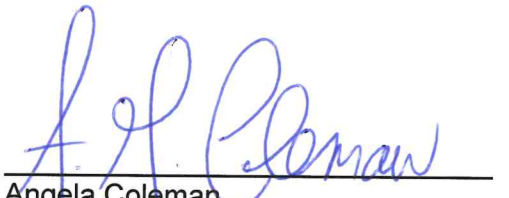
SOUTH NATION  
CONSERVATION  
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**Board of Directors**

## Supplemental Agenda

May 20<sup>th</sup>, 2021 at 9:00 am

1. New Business
  - a. Update: Conservation Authority Regulatory Proposal: Angela 3-35
2. Financial Report
  - a. Update: Estimated Statement of Operations for April 30<sup>th</sup>, 2021: Linda 36-37

  
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Angela Coleman,  
General Manager/Secretary-Treasurer.

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