38 rue Victoria Street, Finch, ON KOC 1K0 Tel: 613-984-2948 Fax: 613-984-2872 Toll Free: 1-877-984-2948 www.nation.on.ca

Board of Directors

Annual General Meeting Agenda

Date: March 18th, 2021

Time: 9:00 am

Teams Meeting Coordinates:

Meeting connection information will be provided 48 hours in advance.

** NOTE: SNC Source Protection Authority Meeting Immediately following the Board meeting



Board of Directors

Annual General Meeting Agenda

March 18th, 2021 at 9:00 a.m.

1.	Ch	Chair's Remarks			
2.	Approval of SNC Board of Directors Agenda (Supplemental Agenda)				
3.	De	claration of Conflict of Interest			
4.	SN	IC Project Update – Powerpoint Presentation: Staff			
5.	Request for Approval:				
	a.	Board of Directors Meeting Minutes of February 18 th , 2021	4-15		
	b.	SNC Committee Meeting Highlights and Minutes of:	16-18		
		i. Forestry Committee meeting minutes of March 2 nd , 2021: Ronda	19-25		
		ii. Joint Occupational Health and Safety meeting minutes of			
		March 3 rd , 2021: Ronda	26-31		
		iii. Clean Water Committee meeting minutes of March 4th, 2021: Ronda	32-39		
		iv. Communications Committee meeting minutes of March 4th, 2021: John	40-46		
		v. Fish and Wildlife Committee meeting minutes of March 4th, 2021: Ronda	47-53		
6.	New Business:				
	a.	Request for Approval: 2021 Board of Directors Elections			
		(and Procedures): Angela	54-59		
	b.	Request for Approval: Conservation Ontario Voting Delegates: Angela	60		
	C.	Request for Approval: 2020 Year End Audited Financial Statement and			
		Audit Letters: Linda	61-62		
		i. Scott Hodgson, Baker Tilly			
		a. 'Appendix A': South Nation River Conservation Authority			
		2020 Draft Audited Financial Statement	63-84		
		b. 'Appendix B': Audit Reporting Letter	85-88		
		c. 'Appendix C': SNC Letter of Representation	89-92		
	d.	Request for Approval: 2021 Standing Committee Member Listing: Ronda	93-96		

97-106

e. Request for Approval: 2020 Annual Report: John



	f.	Update: 2020 Conservation Areas Visitor Report: John	107-123		
	g.	Request for Approval: Agriculture and Agri-Food Canada Partnership: Pat	124-125		
	h.	Request for Approval: Flood and Erosion Hazards Mapping: Sandra	126-128		
	i.	Update: Municipal Request: Locally Significant Wetlands: Alison	129-132		
	j.	Update: On-site Sewage Permits Issued: Alison	133-134		
ik.	k.	Update: Planning Activity: Alison	135-137		
	l.	Request for Approval: Permits Issued: Geoff	138-139		
7.	Fir	nancial Reports			
	a.	Request for Approval: Monies Received and Disbursement Register for			
		February 2021: Carl	140-142		
	b.	Request for Approval: Disbursements for 2021 Partnership Programs			
		and Special Projects: Ronda	143-147		
8.	Su	pplemental Agenda (if any)			
9.	Со	rrespondence			
10. Dates of Upcoming Meetings, Third Thursday, at 9:00 a.m. unless indicated otherwise:					
		 April 15th, 2021 			
		• May 20 th , 2021			
		• June 17 th , 2021			
		July 2021 – no meeting			
11. Future Motions of the Board and/or Discussion of SNC Issues					
12. Closed Session					
	a.	Request for Approval: Land Acquisitions: Pat	148		
	b.	Request for Approval: Personnel Matter (General Manager's Review: Verbal)			
13. Adjournment					

Angela Coleman, General Manager/Secretary-Treasurer.

/dm