



SOUTH NATION  
**CONSERVATION**  
DE LA NATION SUD

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## **Clean Water Committee**

# **Supplemental Agenda**

***\*\* PLEASE NOTE DATE AND START TIME***

**Date:** Thursday, March 1<sup>st</sup>, 2018

**Time:** 9:30 a.m.

**Location:** Watershed Room, SNC

**Address:** 38 Victoria Street, Finch, ON K0C 1K0

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## Clean Water Committee

# Supplemental Agenda

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Page No.

1. Ottawa Rural Clean Water Program – 05 17 2151 DDA – Lorie

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A handwritten signature in black ink, appearing to read 'Ronda Boutz', is written over a horizontal line.

Ronda Boutz,  
Team Lead, Special Projects.