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## **Board of Directors**

## **Meeting Agenda**

Date: November 16th, 2017

Time: 9:00 am

Location: Watershed Room, SNC

Address: 38 Victoria Street, Finch, ON K0C 1K0



## **Board of Directors**

## **Meeting Agenda**

November 16th, 2017

1.	Chair's Remarks			
2.	Approval of SNC Board of Directors Agenda (Supplemental Agenda)			
3.	Declaration of Conflict of Interest			
4.	SNC Project Update - Powerpoint Presentation: Staff			
5.	Fri	riends of SNC Recognition: Crysler Recreation Trail: John 4		
6.	Re	Recognition for Years of Service, Mathieu Leblanc, 10 Years: Angela 5		
7.	Approval of:			
	a.	Board of Directors meeting minutes of October 19th, 2017	6-14	
	b.	Approval of SNC Committee Meeting Highlights and Minutes		
		of the Leitrim Wetland Advisory Committee meeting of		
		October 13 <sup>th</sup> , 2017: Bill Smirle	15-20	
8.	New Business:			
	a.	Request to Approve: 2018 Budget: Angela	21-22	
	b.	Request to Contract: Excavation Services: Michelle	23	
	C.	Request to Submit: Funding Applications: Sandra/Michelle/John	24-26	
	d.	Approval of Permits Issued: Geoff	27-28	
9.	Financial Reports			
	a.	Monies Received and Disbursement Register for		
		October 2017: Simon	29-33	
10.	Su	upplemental Agenda (if any)		
1.	Dates of Upcoming Meetings, third Thursday, at 9:00 a.m.,			
	unless indicated otherwise:			
		December 14th, 2017 (Second Thursday)		
	٠	January 18 <sup>th</sup> , 2018 <i>(ROMA January 21-23</i> )		
		February 15th 2018 (OGRA February 25-28)		



- · March 15th, 2018 (Annual General Meeting)
- 12. Future Motions of the Board and/or Discussion of SNC Issues
- 13. Adjournment

Angela Coleman,

General Manager/Secretary-Treasurer.

/dm